

# NJC 2009 COURSE REGISTRATION FORM

## The National Judicial College

Judicial College Building :: Mail Stop 358 :: Reno, NV 89557  
(800) 25-JUDGE (800-255-8343) :: (775) 784-6747 :: www.judges.org

ENROLL BY FAX  
775-784-1269  
(no need to mail original)

PLEASE TYPE OR PRINT CLEARLY IN BLACK INK AND COMPLETE ALL REQUESTED INFORMATION

Mr./Mrs./Ms./Hon. \_\_\_\_\_ [ ] F [ ] M  
Title (circle one if applicable) First Name Middle Initial Last Name  
Your name as you wish it to appear on name badge \_\_\_\_\_  
Name of (circle one) Court/Agency/Company \_\_\_\_\_  
Office Mailing Address (Required) \_\_\_\_\_  
City \_\_\_\_\_ State/County/Tribe \_\_\_\_\_ Zip \_\_\_\_\_  
Office Phone (\_\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_ Home (\_\_\_\_\_) \_\_\_\_\_  
E-mail address \_\_\_\_\_ Website: \_\_\_\_\_  
What is your Position/Function? (i.e. Chief Judge, Court Administrator, Military Rank) \_\_\_\_\_  
Number of years as a judge (if applicable) \_\_\_\_\_ Month/Year Elected/Appointed to the Position \_\_\_\_\_/\_\_\_\_\_ [ ] Full Time [ ] Part Time  
Type of Jurisdiction: [ ] General [ ] Special [ ] Administrative Law [ ] Tribal [ ] Military [ ] Appellate [ ] Court Personnel [ ] Professional  
Population your court serves: [ ] 0-50,000 [ ] 50,000-250,000 [ ] 250,000-500,000 [ ] 500,000 plus  
Law Degree: [ ] Yes [ ] No [ ] Other degrees: (please specify) \_\_\_\_\_

### TYPES OF CASES YOU HEAR

[ ] Appellate Review  
[ ] Civil: Limit \$ \_\_\_\_\_  
[ ] Criminal  
[ ] Equity/Chancery  
[ ] Family Court  
[ ] Felony  
[ ] Jury Trial

[ ] Juvenile  
[ ] Misdemeanor  
[ ] Preliminary Hearing  
[ ] Probate  
[ ] Problem Solving Courts  
[ ] Traffic

### ADMINISTRATIVE LAW

[ ] Human Resources  
[ ] Labor Relations  
[ ] Licensing  
[ ] Motor Vehicle  
[ ] Public Utilities  
[ ] Personnel  
(including employment discrimination)  
[ ] Social Security  
[ ] Tax  
[ ] Unemployment  
[ ] Welfare/Gov't. Benefits  
[ ] Workers' Compensation  
[ ] Natural Resources/Environmental

Have you previously attended a National Judicial College course? [ ] Yes [ ] No  
If yes, have you ever served as an NJC group facilitator/group discussion leader? [ ] Yes [ ] No Would you like to? [ ] Yes [ ] No  
Are you a Judicial Studies degree candidate? [ ] Yes [ ] No If yes, year of admission \_\_\_\_\_  
Please list: Dietary needs \_\_\_\_\_ Classroom logistic needs: \_\_\_\_\_  
What specific problems would you like this course to help you solve? \_\_\_\_\_  
What specific skills do you hope to gain from this course? \_\_\_\_\_

### PROFESSIONAL CERTIFICATE IN JUDICIAL DEVELOPMENT PROGRAM

Are you currently a Professional Certificate in Judicial Development candidate? [ ] Yes [ ] No If yes, year of admission \_\_\_\_\_  
Please enroll me in the following Professional Certificate in Judicial Development Program: (please see pages 24-28)  
[ ] Administrative Law Adjudication Skills [ ] Dispute Resolution Skills  
[ ] General Jurisdiction Trial Skills [ ] Special Court Trial Skills [ ] Tribal Judicial Skills

### PLEASE ENROLL ME IN (be specific)

Name of course(s) \_\_\_\_\_ Course dates \_\_\_\_\_  
\_\_\_\_\_ Course dates \_\_\_\_\_  
\_\_\_\_\_ Course dates \_\_\_\_\_

### METHOD OF PAYMENT [ ] Check Enclosed

[ ] Purchase Order Attached: \_\_\_\_\_

Full name and address of funding agency \_\_\_\_\_  
Funding agency telephone (\_\_\_\_\_) \_\_\_\_\_  
Please charge my credit card (check one) [ ] VISA [ ] MC [ ] AMEX [ ] DISCOVER The sum of \$ \_\_\_\_\_  
Credit Card No. \_\_\_\_\_ Exp. Date: Month/Year \_\_\_\_\_  
Name on Card (please print) \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_ (Or call the NJC Business Office 800-255-8343 for more information)

If you would like your confirmation letter mailed to an address other than the address above, please write your mailing address below.

Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

The National Judicial College will not deny admission to any program because of race, color, national or ethnic origin, sex, age, disability or religion.

RETAIN PHOTOCOPY FOR YOUR RECORDS  
NJC 2009 Catalog

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Eligibility Approved \_\_\_\_\_